



MACE LEVEL 5

Sr. Gausia

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Quran: The Miracle of Revelation
Lecture 6: The Magnets of Change

The Hadith



Zamilooni, zamilooni

Rasulullah ﷺ returned and told his wife, “Cover me, cover me”

The Hadith

- ▶ Rasulullah ﷺ told his wife, “Verily I fear for my life.”
 - ▶ Shock of the event/seeing an angel
- ▶ Khadijah (ra) – gave one of the most beautiful responses in hadith.
- ▶ Never should you fear for your soul because verily Allah will never waste you because of these certain characteristics:
 - ▶ Verily you bring together relatives and families
 - ▶ And you carry the destitute
 - ▶ And you earn for those people who don't have livelihood
 - ▶ And you host guests
 - ▶ And you assist in truth / just causes

1 Brought People Together & 2 Carried the destitute

1. Brought people together

- ▶ Visit family members
- ▶ Keep family members together

2. Carried the destitute

- ▶ Helped people in need
- ▶ We should seek out other people to see if they need our help.
- ▶ NOT because we are doing them a favor by helping them bc we help ourselves.
- ▶ When we help someone in need we get a tremendous amount from Allah and we help ourselves

3 Sharing Wealth & 4 Host Guests

3. Sharing your wealth with others

- ▶ Sahaba would work and then only take jobs to help others.
- ▶ They knew if they give their wealth to others, Allah would help them
- ▶ We work for the purposes of the duniya

4. Host guest

- ▶ Invite those you know, but ALSO those that don't know you.
- ▶ Bring them to your home – find someone in the masjid.
- ▶ People who are shaded on the day of judgment – 1 is people who only shared due to their connection between Allah.

5. Just Causes

5. Helped in Just Causes

- ▶ Any cause, we should be on the front lines.
- ▶ Environment, etc.
- ▶ These are the 5 characteristics that acted as a magnet to bring the blessing of Allah to such a degree that it drove the Prophet (saw) to receiving the quran and prophethood. So these are the main part of the hadith and we must try to inculcate these to draw in Allah's mercy

Fiqh/Path to Sunnah

Pearls of Purity (Sunnah Acts of Wudu)

The 4 Fardh Acts of Wudu

- ▶ Washing the face, once
- ▶ Washing both arms, up to and including the elbows, once
- ▶ Wiping $\frac{1}{4}$ of the head, once
- ▶ Washing both feet, up to and including the ankles, once
 - ▶ If any of the fard acts are left, the wudu is **invalid**
- ▶ Completing the 4 acts makes the wudu valid
- ▶ Performing the sunnahs brings the wudu closer to perfection
 - ▶ “Whoever makes wudu and makes it well, his sins fall from his body, even falling from under his nails.”
(Muslim)

Sunnah Acts of Wudu

- ▶ Niyyah (intention)
 - ▶ Since sunnah, wudu still occurs without it. Example: taking a shower
 - ▶ Need intention to get the reward of wudu
 - ▶ In the heart, does not need to be verbal
- ▶ Beginning the wudu with the name of Allah
- ▶ Beginning with the right whenever possible
- ▶ Going in order mentioned in the Quran
- ▶ One limb after another, so previous part does not go dry

Sunnah Acts of Wudu

- ▶ Washing both hands up to the wrists 3x
 - ▶ Mandatory if you have impurity on your hands
- ▶ Rubbing limbs while washing
- ▶ Rinsing the mouth to the throat 3x
- ▶ Taking water into the nostrils to the soft bone 3x
- ▶ Wiping the entire head once (including the ears and back of the neck, but not throat)
- ▶ Khalil – between beard, fingers, toes, etc
- ▶ Homework: research on miswak